*Washington State Crop Improvement Association*
*2575 NE Hopkins Court*
*Pullman, WA 99163*
*PH 509-334-0461 FAX 509-334-6809*
Email: office@washingtoncrop.com

**CONDITIONING PLANT:**

**Report Date-Sales through:** _____

**Plant Locations Included In This AUDIT**_____ **County**_____

**ESTIMATED PLANTING RATE:**
**Irrigated=_____lbs/acre**
**Dryland=_____lbs/acre**

**AUDIT REPORT FOR FALL 2017**
**DUE DATE 1/16/2018**

**FORM COMPLETED BY**_____ **PHONE#**_____

**BASIS FOR REPORT:**
**LBS ( ) CWT ( ) BU ( )**

| VARIETY | CLASS of sale* | LOT NUMBER Please list only one lot per line | LAB NUMBER OF CERTIFICATION | PRODUCTION GROWER(S) | PRODUCTION FIELD NUMBER(S) | WEIGHT OF CLEANED SEED SALES | WEIGHT OF PRECLEANED (IN-DIRT) SEED SALES | PRECLEANED (IN-DIRT) SALES SOLD TO: COMPANY/GROWER | See Guide for Instruction | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | Sales in WA | Sales out of state |
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***CLASS** **F=**Foundation **R**=Registered **C**=Certified **CS**=Field Inspected, Sold as Common(uncertified) **CM**=Commercial Grain or Cover Crop